CURRICULUM – VITAE

MD ABBAS HUSSAIN

1 HOUSE NO-12, ROAD NO-09, ZAKIRNAGAR
EAST, AZADNAGAR, JAMSHEDPUR, FAST
SINGHBHUM, PIN:832110, JIJARKHAND, INDIA

Mobile No:- +91-7488670917
E-Mail ID: abbasjsr2003@gmail.com



POST APPLIED FOR: **"ELECTRICAL TECHNICIAN"**

CAREER OBJECTIVE:

- To utilize my skills, abilities and knowledge in a positive and beneficial manner in an Industry that offers professional growth. And to do some thing extra ordinary for the Industry especially in my field of knowledge and related to it.

ACADEMIC QUALIFICATION:

- Passed **Matriculation.**

TECHNICAL QUALIFICATION:

- Completed two years training in **Industrial Training Institute (I.T.I.)** Ranchi trade of **"ELECTRICIAN"** from 2021 to 2023.

WORKING EXPERIENCE IN GULF:

- Worked in **"EMPIRE STATE ELECTROMECHANICAL L.L.C."** in **UAE** as an **"ELECTRICAL TECHNICIAN"** period from 16th March 2024 to 07th April 2025.

WORKING EXPERIENCE IN INDIA:

- Worked in **"LARSEN & TOUBRO LIMITED"** in **Jamshedpur** as a **"ELECTRICAL TECHNICIAN"** period from 14th November 2022 to 07th October 2023
- Worked in **"USHA MARTIN LIMITED"** in **Jamshedpur** as an **"ELECTRICAL TECHNICIAN"** period from 11th January 2019 to 09th May 2021.

PERSONAL INFORMATION

Name	:	**MD ABBAS HUSSAIN**
Father's Name	:	Md Abdul Jabbar
Date of Birth	:	15/02/2003
Religion	:	Islam
Nationality	:	Indian
Marital Status	:	Unmarried
Languages Known	:	English, Urdu and Hindi.

PASSPORT DETAILS

Passport No	**:**	**Y- 8146482**
Date of Issue	:	08/11/2023
Date of Expiry	:	07/11/2033
Place Of Issue	:	**RANCHI**

NATURE OF JOBS

- Assigns workers their duties and inspects work for conformance to prescribed standards of cleanliness.
- Investigates c Electrical Panel Board PVC Copper, Aluminum Cable.
- To Sketch and read the industrial equipment and mobile equipment electrical diagram and do the job as per specification.
- Trouble shooting of electrical component at the time of major shutdown/shut major.
- Experience in cable Glanding, cable termination of MV/LV cable.
- Maintenance & Installation of street lighting and any type of lighting.
- Service, Maintenance and distribution of MV / LV Line.
- All the jobs are done through the safety rules & regulation.
- Maintaining of all electrical equipment which is used in workshop in proper condition.
- Modification in electrical circuits where it is required.
- Every type of instrument & maintenance device fixing.
- Testing and changing motor which a used in machine it AC or DC types.
- Installation and maintenance of electrical panel's board and junction board.
- Cable Glanding, Cable termination, Cable tracking through cable tray and erection.
- Servicing & Distribution HT Line ((11kv, 33kv, 66kv) & LT ((230v, 415v) Line maintenance of safety shut.
- Various types of MCB, RCB, MCCB, ACB, VCB.

DECLARATION

I do hereby declare that all the statement as mentioned above are true & correct to the best of my knowledge and belief.

Date: ----------

Place: Jamshedpur

Yours faithfully

(MD ABBAS HUSSAIN)

पंजीयन संख्या
Registration No. 51080-80090-19

अनुक्रमांक
Sl. No. 21 JAC 010565

झारखण्ड अधिविद्य परिषद्, राँची
Jharkhand Academic Council, Ranchi



माध्यमिक परीक्षा, 2021
SECONDARY EXAMINATION, 2021

प्रमाणित किया जाता है कि MD ABBAS HUSSAIN
माता श्रीमती KAHKASHAN ANJUM एवं
पिता श्री MD ABDUL JABBAR
रोल कोड 51080 क्रमांक 5006
जन्मतिथि 15/02/2003 (FIFTEEN FEBRUARY TWO THOUSAND THREE) ई०,
ने झारखण्ड अधिविद्य परिषद्, राँची द्वारा आयोजित 2021(S) की वार्षिक माध्यमिक परीक्षा में PUBLIC WELFARE URDU HIGH SCHOOL MANGO
से SECOND श्रेणी में उत्तीर्णता प्राप्त की है।

This is to certify that MD ABBAS HUSSAIN
Son/daughter of Smt. KAHKASHAN ANJUM
& Shree MD ABDUL JABBAR
Roll Code 51080 *Roll No.* 5006
Date of Birth 15/02/2003 (FIFTEEN FEBRUARY TWO THOUSAND THREE)
passed the Annual Secondary Examination, 2021 (S) in SECOND *Division conducted by the Jharkhand Academic Council, Ranchi from* PUBLIC WELFARE URDU HIGH SCHOOL MANGO

010565

राँची RANCHI
तिथि Date : 21st December, 2021

सचिव
Secretary

क्रम संख्या एन०सी०टी०–86(सी–5)
SL. No. NCT-86(C-5) No. 06017

भारत सरकार
GOVERNMENT OF INDIA
श्रम मंत्रालय
MINISTRY OF LABOUR
राष्ट्रीय व्यवसाय प्रशिक्षण परिषद्
NATIONAL COUNCIL FOR VOCATIONAL TRAINING

राष्ट्रीय व्यवसाय प्रमाण–पत्र
NATIONAL TRADE CERTIFICATE

श्री / श्रीमती / कुमारी मो० अब्बास हुसैन

सुपुत्र / पत्नी / सुपुत्री श्री मो० अब्दुल जब्बार की

औद्योगिक प्रशिक्षण संस्थान, राँची में

प्रशिक्षण पूरा करने और माह जुलाई सन् दो हजार 2023

को आयोजित "इलेक्ट्रीशियन" की निर्धारित व्यवसाय परीक्षा में उत्तीर्ण होने पर यह व्यवसाय प्रमाण–पत्र प्रदान किया जाता है।

INDUSTRIAL TRAINING INSTITUTE RANCHI

Shri/Shrimati/Kumari Md Abbas Hussain

Son/Wife/Daughter of Shree Md Abdul Jabbar

having completed the course of training at Industrial Training Institute Ranchi *and passed the prescribed trade test in the trade of* "Electrician"

held on July *two thousand and* Twenty Three *is awarded this trade certificate.*

सचिव
Secretary
राष्ट्रीय व्यवसाय प्रशिक्षण परिषद

सचिव
Secretary
राज्य व्यवसाय प्रशिक्षण परिषद

प्रशिक्षण अवधि

अगस्त - 2021 से जुलाई - 2023 तक

PERIOD OF TRAINING

FROM August - 2021 TO July - 2023

स्कुल के प्रमाण – पत्र में वर्ष जन्म तिथि 15.02.2003

DATE OF BIRTH AS RECORDED IN SCHOOL CERTIFICATE

15th February 2003



पता

ADDRESS House No-12, Road No-9,
Zakirnagar East, Jamshedpur
Jharkhand - 832110.

प्रधानाचार्य

PRINCIPAL

INDUSTRIAL TRAINING INSTITUTE RANCHI

तिथि :

DATE : 30.08.23

PRINCIPAL
INDUSTRIAL TRAINING INSTITUTE
RANCHI

राज्य वृत्तिक व्यवसाय प्रशिक्षण परिषद्, राँची, झारखण्ड

क्रम संख्या 05948 अंक–पत्र राँची, दिनांक 27.02.23

MARK SHEET

श्री Md Abbas Hussain पिता का नाम Md Abdul Tabbar

व्यवसाय "Electrician" केन्द्र औधोगिक प्रशिक्षण संस्थान, राँची

रोल न० RAN/ELE/0914/21 का औधोगिक प्रशिक्षण संस्थान, राँची

को जुलाई 2023 में हुई अखिल भारतीय अंतिम व्यवसायिक, परीक्ष

में निम्नांकित अंक प्राप्त हुए :–

विषय	पूर्णांक	उत्तीर्णांक	प्राप्तांक	अभियुक्ति बाद की परीक्षांए में विषय विषेष में छुट के लिए निम्नाकिंत अंक आवष्यक है।	रिजल्ट
व्यवहारिक Practical	400	240	309	280	
सैद्धान्तिक Trade Theory	120	60	81	72	
वकषेष गणना एंव विज्ञान C.W. & Science	60	30	40	36	
इंजिनियरींग ड्राईंग Eng. Drawing	70	35	53	42	
सामान्य ज्ञान Social Study	50	25	39	32	
कुल योग Total	700	390	522	Five hundred Twenty Two	1st Div

एक रूपया तालिकाकार जांचकर्त्ता प्राचार्य

PRINCIPAL
INDUSTRIAL TRAINING INSTITUTE
RANCHI

EMPIRE STATE GROUP
EMPIRE STATE ELECTRO MECHANICAL LLC
أيمبير ستايت الكهروميكانيكية ش.ذ.م.م
www.empirestatemep.com

07/04/2025

SERVICE CERTIFICATE

To Whom It May Concern

This is to certify that **Mr. MD ABBAS HUSSAIN** Nationality Indian holding Passport No. **Y-8146482** had worked in this concern as an "**ELECTRICAL TECHNICIAN**" period from 16th March 2024 to 07th April 2025.

During his period of service, I have found him to be a proficient and diligent worker who is performing his duties with excellent track record and utmost satisfaction of his superiors.

We wish him all the best for his bright future.

For: EMPIRE STATE ELECTRO MECHANICAL L.L.C

Dubai
EMPIRE STATE ELECTRO MECH. L.L.C

Manager HR

P.O. Box: 234047-Office Suit No: F 52, The Curve Building, 63 Sheikh Zayed Road - Dubai - U.A.E.
Email: info@empirestatemep.com | T: +971 4 336 2814, F: +971 4 336 2813 |
www.empirestatemep.com

ECC
CONSTRUCTION GROUP

LARSEN & TOUBRO LIMITED
ENGINEERS
ECC CONSTRUCTION GROUP

Ref No: L&T/E/0151/22 **Date: 15/10/2023**

SERVICE CERTIFICATE

This is to certify that **Mr. MD ABBAS HUSSAIN** S/O MD ABDUL JABBAR had worked with our concern as an **"ELECTRICIAN"** period from 14th November 2022 to 07th October 2023.

This further certificate that his responsibilities were performed with honesty and diligence And that no marks of misconduct or immortality have been recorded him.

During his period his performance is noticed as excellent.

We wish him all in his life for bright prospects.

For: LARSEN & TOUBRO LIMITED

LARSEN & TOUBRO LTD
ECC-Construction Chem Division
JAMSHEDPUR

PROJECT MANAGER
ECC Construction Division

usha martin

Usha Martin Limited
(Usha Alloys & Steels Division)
Post Box 147, Jamshedpur – 831 001, India
Woks: Phase – Adityapur Industrial Area Gamharia
Dist .Saraikela – Kharsawan, Jharkhand -832 108 India
Ph: (0091 657) 240 7231/233/7356/8911, Fax (0091 657) 220 05 04

Ref No. UM/ET-4349/21 **Date: 20th May 2021**

To Whom It May Concern

This is to certify that, **MD ABBAS HUSSAIN** S/o Md Abdul Jabbar had worked with us as an "**ELECTRICAL TECHNICIAN**" period from 11th January 2019 to 09th May 2021.

During above working period we found him laborious, sincere, honest Professional and hard working. He is energetic and punctual in his duties and also bears good moral character and conduct.

This certificate is being issued on his own request for a better prospect.

We wish him all success in his future life.

For: USHA MARTIN LIMITED

USHA MARTIN LIMITED USHA ALLOYS & STEEL DIVISION

(HR Manager)

UNITED ARAB EMIRATES
FEDERAL AUTHORITY FOR IDENTITY & CITIZENSHIP, CUSTOMS & PORT SECURITY

Resident Identity Card

الإمارات العربية المتحدة
الهيئة الاتحادية للهوية والجنسية والجمارك وأمن المنافذ

بطاقة هوية مقيم



ID Number / رقم الهوية
784-2003-2906950-2

الاسم: محمد عباس حسين محمد عبدالجبار

Name: Md Abbas Hussain Md Abdul Jabbar

Date of Birth: 15/02/2003 تاريخ الميلاد:

الجنسية: الهند

Nationality: India

Issuing Date / تاريخ الاصدار
11/05/2024

Expiry Date / تاريخ الانتهاء
10/05/2026

الجنس: ذكر

Sex: M

Signature / التوقيع

Card Number / رقم البطاقة

136953548

UAE



المهنة: كهربائى

Occupation: Electrician

صاحب العمل: ايمبيير ستايت الكهروميكانيكية ش.ذ.م.م

Employer : Empire State Electromechanical L.L.C

مكان الاصدار: دبي

Issuing Place: Dubai

2402037461

If you find this card, please return it to the issuing organization or to the nearest police station.

عند العثور على هذه البطاقة الرجاء إرجاعها الى جهة إصدارها أو إلى أقرب مركز شرطة

ILARE1369535488784200329069502
0302151M2605100IND<<<<<<<<<<<3
ABDUL<JABBAR<<MD<ABBAS<HUSSAIN

भारत गणराज्य / REPUBLIC OF INDIA

टाईप / Type	कोड / Code	राष्ट्रीयता / Nationality	पासपोर्ट न. / Passport No.
P	IND	भारतीय / INDIAN	Y8146482



उपनाम / Surname
HUSSAIN

दिया गया नाम / Given Name(s)
MD ABBAS

जन्मतिथि / Date of Birth
15/02/2003

लिंग / Sex
M

जन्म स्थान / Place of Birth
JAMSHEDPUR, JHARKHAND

जारी करने का स्थान / Place of Issue
RANCHI

जारी करने की तिथि / Date of Issue
08/11/2023

समाप्ति की तिथि / Date of Expiry
07/11/2033

A Hussain

P<INDHUSSAIN<<MD<ABBAS<<<<<<<<<<<<<<<<<<<<<<<<
Y8146482<5IND0302151M3311075306870601562 3<38

Y8146482

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

MD ABDUL JABBAR

माता का नाम / Name of Mother

KAHKASHAN ANJUM

पति या पत्नी का नाम / Name of Spouse

पता / Address

HOUSE NO.12,ROAD NO.9,ZAKIRNAGAR EAST

AZADNAGAR,JAMSHEDPUR,EAST SINGHBHUM

PIN:832110,JHARKHAND,INDIA

पुराने पासपोर्ट का न. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फाईल न. / File No.

RC3068706015623




IMMIGRATION INDIA
A2-259
08 APR 2025
ARRIVED
NEW DELHI


UAE
15 MAR 2024
20549
ENTRY
مطار الشارقة الدولي


IMMIGRATION INDIA
D4 - 153
14 MAR 2024
DEPARTURE
CSMI AIRPORT, MUMBAI

